

Ma. 57: 20, 21

59: 1, 2 TEXT

2

SUBJECT: The Barrier
Between

06/76
GP

Isa. 57:20,21; 59:1,2

THE BARRIERS BETWEEN

The true religion

I. Ethical, Moral

- 1. grounded in the character of God
- 2. ancient religions: morality, religion divorced
- 3. ancient Egyptian myth: moral animal. Gen. 1:10

II. Soteriological

How to do with salvation
a God who brings salvation

Isa. 1:18
Ezek. 33:11

Ready, willing, able to pay
assurance prayer } 58:1
Bride! Lord!
Hand not galled.
Be not like that
God say, will..

But so many lost
plague unanswered } 59:2
why not read that

III Judgmental

Choose sin, disbelievers. Defiant

Turns from God, something better?

Isa. 57: 20, 21

1. Avarice, flagrant sins

(1) Avarice. more. more. Reach this more, disintegrated...
Breed... whole world, also more stars
no time for anything else to reach God in the world. He is more

(2) Ambition for self. stay or stay, but stay, end of the world

(3) Greed. Never satisfied. more. more

(4) Lust. One after another never satisfied.
Self pleasing, in deepness
like death in the flesh, never filled

(5) Anger. nursing hatred
laying back in love, revenge
wishes, "I will show you the way"

(6) Envy. Jealousy. Curious nature, Avarice
a poisoned arrow firing the heart
as sent as an evil, the evil heart is not
apart from the evil nature.

(7) Pride. Over-estimation of self.
The (evil) nature: his hand against eye, Epl. 28: 1-17

(8) Drug addiction a little call to mind.

Is. 7: 11 "But is any will be with us any day"
Hearts are flesh, rest
And at war with our former
His Kingdom burns against us
And with thunder from heaven, "no peace"
Set it in Pleasure
"no peace"
Anish, Day

Isa. 59:1-2
55:7

THE BARRIER BETWEEN THE WAY MADE PLAIN.

the way of salvation
sit down, & get up, opposed the injustice?

1. Trouble not theological

God - How He works - attributes

2. Trouble not ecclesiastical

Confusion of churches. One says this, another that
(w) Or. Bible.

3. Trouble not anthropological

Man - come from? to?!

4. Trouble not poteriological

When must law? What of X word?

OUR PROBLEM:

I. SIN

(a) Scarcrough, "I made my children."

1. Young people - head. Know sin.

2. Men - not right

3. Women - things in life not right.

Why quit...? Because
impossible to win them.

II. A NOT WANTING

1. Biblical picture: "made light of it"

: "with one hand made signs."

(a) Paul Horn. Finding Sunday. "Can't hear my children."
Let them spring another gathering.

(b) Young men of America.

III. INDIFFERENCE ON OUR PART.

X's egoism interprets a frame of few issues, duty postponed, habit
sin minimized. Activities dictated by need.

No burning issues that soul felt. Not attempt to see.

(a) "you would have thought some of his business."

I Want To Talk With You This Morning

WHAT THIS WORLD NEEDS:

13 Feb '18
What they would like - will you?

Some: Let's get behind on President, beer and wine will balance the budget. But no, that doesn't settle it. Suppose they all changed. Against it. No wonder that settles

Others: Let's give full rights to the capitalists and corporations. The 44 can live.
But others, no like speak them up. Let the little man in.

Let's recognize the gods. Let's tear down the barriers of trade between nations. Let's work for better farm crop prices. etc.

A REVIVAL OF REAL RELIGION

- my own heart and life. And I can pour it everywhere.
- to set a living example. To show them faith experimentally.
Religion like: - "Bro. Whaley's meeting at Larches!" I gave my heart just to the shouting, happy!

- Bro. Peaty "I want to thank you. I have a new husband. He is a new father to the children."
- At Wound. that morning. Bro. Ho. Barker. Bro. Anna about me. and then Bro. Wray, and Bro. Nelson. And all the brethren. And R. M. Hagan gave his life to the ministry. and Bro. Hodge's daughter was had prayer for so much again for heart to Christ.

I. Confession of Sin.

- "and they were guided to the heart. How? brethren, what shall we do?"

1. Have a revival without it.
None, we seek to hide our sins. Bitter if they are justified out. Things creep in. And we hold them. They eat our souls out!
But the Bible, "confess your sins...."
- go over a ground and stiff-necked people.
- "It is a land of sinners, hands behind hearts, tongues in the ground, also you."
2. Nothing is ever settled, until it is settled right, surely!
Let a kinder expression, with Corin.

Jan. 59:18 9-18, 12
 I. God the Son: Our Son the Messiah
 II. The Son of Man
 III. The Suffered Redeemer
 IV. The Word: A Person of God's Being.
 1. The Creation of Him
 2. The Holy Spirit: The gift of God.

Just No. 593

2 Ada Muppies - at Oulland, a B. G. & K. girl,
taking game.

Mrs. Moore - bringing her husband at Oulland, killed
by that method. Now maybe she will be better. ²
Now will be coming here. Two children to
Oulland here.

Benjamin - bringing saying he would accept the
provision of the Pennington before he should stay,
when I sought to induce of his. At my
last, had in answer "to pass father, mother
and say I got picked at for shooting ^{for}
cart!"

Hampton, at another show. Killed just now
accidentally. Several families got 6 feet
months last. Now 7 of back to Pennington.

Benjamin & Jackson - not of Pennington.

3 clear in Pennington - Benjamin Vanden
- Paul, Bay to Vanden
- Clara, Mrs, " "

II. Living the life

- (a) Sure, but what are we doing about it?
(b) If I say I'm in a fix! I have been taken to the
naive hospital. Request the membership. But
what are we doing about it?

(c) Should - Mrs. Hays speaking with the host.

At

The garden - tired - let me see. Dressed - down. The house had been done
down to world - a lot - dark, muddy, filthy, stinky, messy. And behind the glass
gazing steadily for the light and a way out; and would be the way. Oh let me go
back - maybe I can help.

TEXT

GOD THE SAME: OUR SINS THE DIFFERENCE.

- (1) Matt. 9:6 "I am the Son of Man, ye say it."
 - (2) John 1: "But of God, Jesus, ye say it."
 - (3) Heb. "Ye say the same yesterday, today and forever."
- But of Man - Dante, Keats, Chilton, etc.

THE SINS OF OUR PEOPLE.

- From preacher on down: much alike
- (a) Examples - Smith, Moore
 - (b) Omission - the poor, those around them
 - (c) Mrs. Moore
 - (d) 17th, 18th, 19th
 - (e) The other world

II. THE SUGGESTED REMEDIES.

1. Political - conservative, liberal, gov.
2. Social - capital, labor - fundamentalism, reform school, settlement work, sociology
3. Educational - we need that, fit it.

IX OUR NEED - A REVIVAL OF REAL RELIGION.

Religion like - the one in which I am interested to grow
 - Mrs. Beatty, "I have a new husband, the children are my father"
 - Morewood - he, who says "I am a man of God, I have my life to myself. Will I ever be a man, I pray for it."

1. Confession of Sin.
 "and they were guided to the desert: women & children, what shall we do?"
 (1) There is a revival without it
 They say we are out on our spiritual horse
 "We have" but "let us confess"
2. Gossamer care about others
 (a) The kind preacher dream

I had the same

II One - One the difference

III Getting Right

1. Conscience of sin, conviction
to turn to God, to be
forgiven & to be
reconciled to God
(2) Conscience
2. History of sin
- repentance
- prayer

Wardham 8/35
Jalen m. Brown 7/37
8/37
Hanford 10/37

why more rest, always thought
in some parts today to some and more in
like lesson in the dox - Heaven & family
bring in under its domain, the power of the power
down in with fine last, not, some
cause a man to be out, having with that
of all things related to God - cannot see, plants
sit journey to dusty physical laws -
midly the death is a new law
live in distribution to that and has
of a little that Chp. I was